

## FUTURE LEADERS PROGRAM | APPLICATION

The Future Leaders program is an initiative by the Western Region Public Health Training Center (WRPHTC) to support students conducting applied public health experiences by providing training and funding during the course of their projects. The WRPHTC will provide stipends to support students accepted into the Future Leaders program through support from the Health Resources and Services Administration (HRSA).

Students that are accepted into the Future Leaders program will participate in a Community of Public Health Practice to engage with other students across the region to compare field experiences, learn from each other, and participate in competency-based training that will support their entrance into the public health workforce.

Please be sure to read the Student Guide thoroughly before applying to ensure you are eligible and willing to complete all program requirements.

STUDENT INFORMATION:						
FULL NAME:				BIRTH DATE:		
	First Name	Lo	ast Name		(mm/dd/yyyy)	
PREFERRED PRONOUNS:		ENROLLMEN STATUS:	T Full-time	Part-time		
ADDRESS:						
	Street Address	Apt/Unit #	City	State or Cour	ntry Zip Code	
CONTACT:						
	Student Email	Personal Email			Phone Number	
SCHOOL:						
	University/Institution		Field of Study	Expec	cted Graduation Date (mm/dd/yyyy)	
ETHNICITY:	Hispanic/Latino	RACE:	American Indian or A	Alaska Native	White	
	Non-Hispanic/Non-Latino	A	Asian		Other	
	Prefer not to answer	E	Black or African Am	erican		
		1	Native Hawaiian or	Pacific Islander		



Western Region Public Health Training Center University of Arizona Mel and Enid Zuckerman College of Public Health wrphtc.arizona.edu | wrphtc@arizona.edu



#### FUTURE LEADERS PROGRAM

## **ELIGIBILITY:**

WHAT TYPE OF SCHOOL ARE YOU ENROLLED IN? (CHECK ALL THAT APPLY.) *Only community college students in the US-Affiliated Pacific Islands are eligible.	Community College Tribal College/University (TCU) University
WHAT YEAR IN SCHOOL WILL YOU BE DURING THE 2025-2026 SCHOOL YEAR?	Community College Student Undergraduate Junior/Senior Graduate or Doctoral Student
ARE YOU A U.S. CITIZEN, U.S. NATIONAL, OR AN ELIGIBLE NONCITIZEN? Eligible noncitizens include U.S. permanent residents with a Permanent Resident Card (I-551) or conditional permanent residents with a Conditional Green Card (I-551C), and residents of the Republic of Palau, the Republic of the Marshall Islands, or the Federated States of Micronesia.	Yes, I am a U.S. citizen or U.S. national Yes, I am an eligible noncitizen. No, I am not a citizen or eligible noncitizen.
WHAT TYPE OF FIELD EXPERIENCE ARE YOU PLANNING?	Field Placement Project Faculty-Student Collaborative Project

## **PROJECT INFORMATION:**

PROJECT TITLE:							
PROJECT DATES:				TOTAL HOURS:			
	Start Date (m	m/dd/yyyy)	End Date (mm/dd/yyyy)				
ORGANIZATION C							
ADDRESS:							
	Street Ac	ldress	City	S	State or Country	Zip Code	
SUPERVISOR:							
	First Name		Last Name		Jo	Job Title	
	Email		Phone Number				
HOW DOES THIS PROJECT RELATE TO YOUR ACADEMIC AND/OR CAREER INTERESTS?							



### FUTURE LEADERS PROGRAM

Pacific Islands Training Center Application

## **PROJECT PLAN:**

#### PROJECT GOAL STATEMENT:

Please provide a comprehensive goal statement for your project. This statement should be 1-2 sentences and should describe the overall outcome the student expects upon completion of the project (i.e., how will this project impact or help improve health outcomes for the target population?)

# CLEARLY DEFINE YOUR TARGET POPULATION:

**Objective 1:** 

Provide 3 objectives for your project and the activities that will be taken to accomplish each objective. These objectives should be related to what the student hopes to accomplish or deliver as part of the project.

Activities:			Anticipated Completion Dates:
Objective 2:			
Activities:			Anticipated Completion Dates:
Objective 3:			
Activities:			Anticipated Completion Dates:
STUDENT SIGNATURE:		DATE:	
	signature		mm/dd/yyyy
SUPERVISOR SIGNATURE:		DATE:	
	signature		mm/dd/yyyy

SUBMIT COMPLETED APPLICATION VIA EMAIL TO WRPHTC@ARIZONA.EDU.